

INTRADAKSON

Mae fren! Long taem tumas we setan i haetem toktok ia long mi. Mi bin lukim we oli raetem aotsaed long bokis, be mi no save wanem i stap insaet. Oli raetem aotsaed se, *“Go ye therefore, and teach all nations, baptizing them in the NAME of the Father, and of the Son, and of the Holy Ghost”* Matthew 28:19

Mi tingting gogo. Ah! Hu ia NAME ia? Mi lukaotem for 7 yias. Be stil mi no faenem. Kwesten hemi kam long mi bakeken. Nem blong Hu ia? From se Father hemi taetol ia. I kat fulap Father long wol. I kat fulap son mo Holy Ghost hemi olsem father nomo. Be Baebol hemi talem se NAME. So i min se Nem ia hemi Nem blong wan man ia wanem nao Matiu 28:19 hemi min? Nao ia God bae i openem bokis ia mo soem evri samting klia.

TOKTOK BLONG GOD HEMI KLIN

“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness” 2 Timothy 3:16.

Everi toktok blong God hemi klin mo i kamaot long God. No kat wan kia man insaet. Holi Spirit nao i muvum ol man blong raetem buk ia.

“Knowing this first, that no prophecy of the Scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost” 2

Peter 1:20 - 21. *“Every word of God is pure”* Proverbs 30:5.

NO SAVE ADEM O TEKEMAOT TOKTOK BLONG GOD

“If any man shall add unto these things God shall add unto him the plagues that are written in this book. And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life” Revelation 22:18 -19; Proverbs 30:5; Deuteronomy 12:32.

MATTHEW 28:19 HEMI ENEMY BLONG ACTS 2:38?

Sam pasta, Sam evangelist mo teachets oli talem se “spos....yu folem Acts 2:38 (totok blong Pita) yu sin against the Holi Spirit. How can all scripture is given by inspiration of God sin against each other? Yu we yu prijim mesej ia” please be careful.”

Lukaot yu. Are the ONE bae yu sin against the Holy Spirit. From wanem? From se “...the Word was God” (John 1:1).

NAME IA LONG MATTHEW 28:19 HEMI KAMAOT KLIA

Jisas i talem se *“...baptizing them in the NAME of the Father, and of the Son, and of the Holy Ghost.”* Jisas talem NAME (one) be ino names (fulap). Brata! *“Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me”* John 5:39.

Long English taem yumi talem se
NAME - ONE NOMO
NAMES - FULAP

Be Baebol i talem NAME long Matiu 28:19. So i min se NAME ia hemi Nem blong wan man.

HU IA MAN IA? MAN IA JISAS

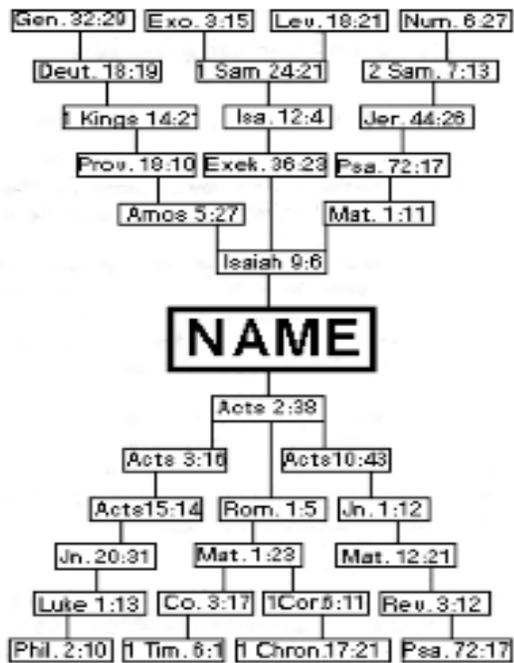
“Therefore, my people shall know my NAME ...(i no names). “Therefore they shall know in that day that I AM He that doth speak “ Isaiah 52:6.

“And the Lord shall be king over all the earth: in that day shall there be ONE LORD, and his name ONE” Zechariah 14:9. *“...Behold, a virgin shall conceive, and and bear a son, and shall call his name Immanuel.”* Isaiah 7:14

“And she shall bring forth a son, and thou shalt call his name JESUS, for he shall save his people from their sins.,” “...And knew her not till she had brought forth her firstborn son: and he called his name JESUS” Matthew 1:23, 25.

JISAS LONG FORM BLONG TABU SPIRIT (HOLY GHOST) HEMI TOK TRU LONG PITA

Sam pastas tetei oli talem se yumi mas folem toktok blong Jisas nomo Matthew 28:19 mo sakomaot toktok blong Pita Acts 2:38. Fasin blong ol Kristian ia nao? Spos we yu kat bilif olsem, yu dinaem toktok blong God mo akensem God from se toktok ia nao hemi God. *“...and the Word was God”* John 1:1. *“Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen”* Acts 1:2. So Jisas himi givim commandmen long Pita blong talemaot Acts2:38.



Repent and be baptized everyone of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you and your children, and to all that are afar off, even as many as the Lord our God shall call” Acts 2:38-39.

So Matiu 28:19 hemi no go againsens Acts 2:38, but tufula i go tugeta in peace mo hamony. Matiu 28:19 hemi wan Komison nomo, mo ol disaepol oli no baptaesem any man yet from se masta i talem se bae oli go wet long Jerusalem (Luk 24:49; Acts 1:8). Ol disaepol oli no kranke blong ripitim baptisim taem. We oli usum nem blong Papa, Pikinini mo Tabu spirit be taem oli baptaes wetem Holy Spirit nao, oli just save se nem blong Papa, Pikinini mo Tabu Spirit hemi Jisas. That’s wae Jesus through long Holy spirit hemi talem long Pita long Acts 4:12 *“Neither is there salvation in nay*

other ;for there is no other NAME under heaven given among men, whereby we must be saved.” Mo Jisas through long Holy Spirit i talem long Pol long Col. 3:17 se, “what soever ye do in word or deed, do all in the NAME of Jesus, giving thanks to God and the Father by him.” So blong baptaes, yu mas baptaes long nem blong Jisas Kraes. Acts 2:38; Acts 8:16; Acts 10:48; mo Acts 19:5.

REVELESON

blong

