

# The New Birth (Tedim)

## What is The New Birth?

### Scripture Reference:

1 Peter 1:3 (The New Birth)

Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead.

### Peter Masa 1:3

3I Topa Jesuh Khrih' Pa Pasion tungah lungdam ni. Ama hong hehpih mahmahna hangin sihna panin Jesuh Khrih a thawhkik sakna tawh eite tungah nuntakna thak a hong pia hi. Tua ahih manin i lametna kiam ngeilo a,

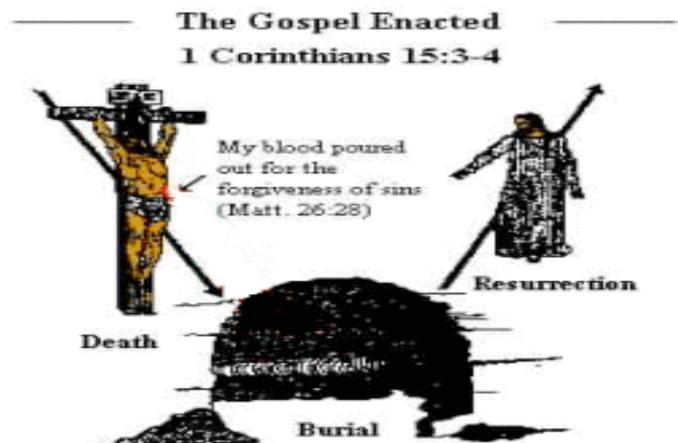
Mark 16:15-16 (The Gospel)

15 And He said to them, "Go into all the world and preach the gospel to every creature. 16 He who believes and is baptized will be saved; but he who does not believe will be condemned.

Marka 16:15-16

15 Tua khith ciangin amaute tungah, "Leitung khempeuhah note pai kawikawi un la, mi khempeuh tungah Lungdamna Thu na hilh ta un.\*

16 Lungdamna Thu umin tui a kiphum mi peuhpeuh in hotkhiatna ngah ding a, a umlo mi peuhpeuh in mawhsakna thuk ding uh hi.



Romans 6:4 (The Death, Burial and Resurrection)

Therefore we were **buried** with Him through baptism into **death**, that just as Christ was **raised** from the dead by the glory of the Father, even so we also should walk in newness of life.

**Rom Laikhak 6:4**

4I Pa' vangliatna tawh sihna panin Khrih a kithawhsak kik mah bangin eite zong nuntakna thak i nuntak theihna dingin tui i kiphum ciangin amah tawh kiphum khawmin a sikhawm ihi hi.

**How is the New Birth Connected to us TODAY?**

Acts 2:38-39

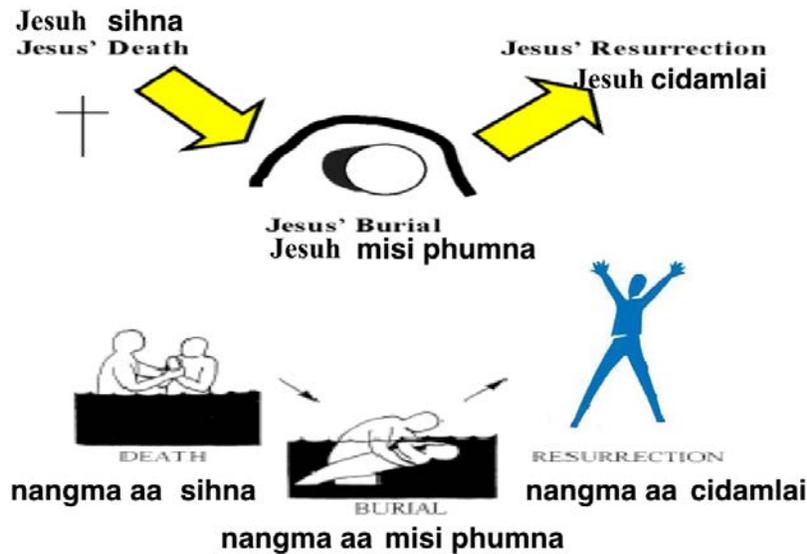
38 Then Peter said to them, “Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

39 For the promise is to you, and to your children, and to all who are far off, even as many as the Lord our God will call to himself.”

**Sawltak Tangthu 2:38-39**

38 Tua ciangin Peter in amaute kiangah, “Na mawhna uh kisik un la, na mawhna uh hong kimaisak theihna dingin Jesuh Khrih min tawh tui kiphum ciat un. Tua hi leh Pasion' piakkhong Kha Siangtho na ngah ding uh hi

39 Bang hang hiam cih leh Pasion in ama kamciamna pen note tung, na suan na khakte uh tung leh gamlapi-a om mi khempeuh, i Topa Pasion in a sap mi khempeuh tungah a hong bawl ahi hi,” ci-in a dawng hi



## Repentance - Death

1 Peter 2:24. Who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

### Peter Masa 2:24

24 Eite, mawhna lamah misi bangun, thuman lamah nungta-in i gamtat theihna dingin Khrih mahmah in eite' mawhna ama pumpi mahmah tawh singlamteh tungah a pua hi. Ama liamna hangin note in damna na ngah uh hi.\*

Mark 1:15. The time is fulfilled, and the kingdom of God is at hand, Repent and believe in the Gospel

### Marka 1:15

15“*A hunhoih hong tungta a, Pasion' Uk ding hun hong kipanta hi. Na mawhna uh kisikkik un la, hih Lungdamna Thuthak um un,*” ci-in a hilh hi.\*

Luke 15:7. I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.

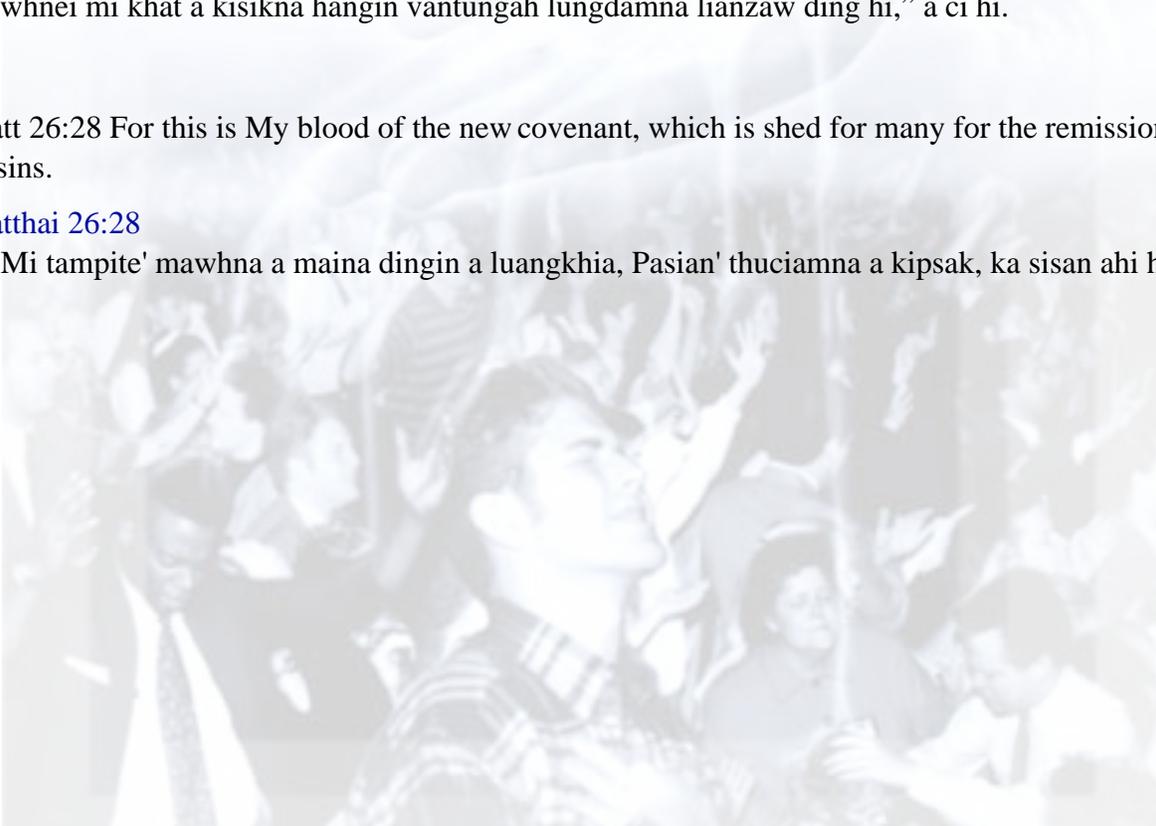
### Luka 15:7

7 *Tua mah bangun kisikkik ding a kisamlo mihoih sawmkualekuate tungah lungdamna sangin mawhnei mi khat a kisikna hangin vantungah lungdamna lianzaw ding hi,*” a ci hi.

Matt 26:28 For this is My blood of the new covenant, which is shed for many for the remission of sins.

### Matthai 26:28

28 *Mi tampite' mawhna a maina dingin a luangkhia, Pasion' thuciamna a kipsak, ka sisan ahi hi.*\*



## Baptism of water - Burial

Col 2:12-13. buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,

### Kolose 2:12-13

12 Note tui na kiphum uh ciangin Jesuh tawh kiphum khawmin, misite' lak panin Khrih a thosak Pasion' vangliatna na up manun Khrih mah tawh tuiphumna panin a thokhawm leuleu na hi uh hi.\*

13 A beisa hunah na mawhna uh hangin kha thu tawh kisai-in misi na hi uh a, Gentail mi na hih manun Thukham neilote na hi uh hi. Ahi zongin Khrih hangin Pasion in note hong hingsak a, i mawhna khempeuh hong maisak khinta hi.\*

John 3:3-7. Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.” 4 Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” 5 Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, ‘You must be born again.

### Johan 3:3-7

3Jesuh in, “A mantakin kong genin-ah, mi khatpeuh a suahkik kei leh Pasion' Ukna sungah lut theilo ding hi,” a ci hi.

4Tua ciangin Nikodemas in, “Mi khat a teek khit ciangin bangci suahkik thei ding ahi hiam? A nu' sungah lutkikin suakkik thei ding ahi hiam?” ci-in a dot ciangin

5Jesuh in, “A mantakin kong genin-ah, mi khatpeuh tui leh Kha Siangtho tawh a suahkik kei leh Pasion' Ukna sungah lut theilo ding hi.

6Mihing sung panin a suakte mihing mah hi bek a, Kha tawh a suakte pen kha mi ahi hi.

7Tua ahih manin, ‘Na suahkik ding ahi hi,’ ka hong cihna hangin lamdangsa kei in.

Mark 16:16-17. He who believes and is baptized will be saved; but he who does not believe will be condemned. 17 And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues;

### Marka 16:16-17

16Lungdamna Thu umin tui a kiphum mi peuhpeuh in hotkhiatna ngah ding a, a umlo mi peuhpeuh in mawhsakna thuak ding uh hi.

17A um mite tungah hih vangliatna limte kipia ding hi: Keima hangin daw hawlkhia thei ding uh a, pau dangte pau thei ding uh hi.

**Sawltak Tangthu 19**

**ACTS 19**

<p>1Korin khua-ah Apollos a om laitakin Paul khual hong zinin Efesa khua hong tung hi. Tua khua-ah thu um mi pawlkhat tawh kimu a,</p>	<p><sup>1</sup>It happened that, while Apollos was at Corinth, Paul, having passed through the upper country, came to Ephesus, and found certain disciples.</p>
<p>2“Thu na up uh ciangin Kha Siangtho na ngah uh hiam?” ci-in a dot leh, “Kha Siangtho a omlam nangawn ka za nai kei uh hi,” ci-in a dawng uh hi.</p>	<p><sup>2</sup>He said to them, “Did you receive the Holy Spirit when you believed?” They said to him, “No, we haven’t even heard that there is a Holy Spirit.”</p>
<p>3Tua ciangin Paul in, “Tua ahih leh na kituiphumna dan uh bangci bang ahi hiam?” ci-in a dot ciangin, “Tuiphumpa Johan’ thugen bang pawl ahi hi,” ci-in a dawng uh hi.</p>	<p><sup>3</sup>He said, “Into what then were you baptized?” They said, “Into John’s baptism.”</p>
<p>4Tua ciangin Paul in, “Johan’ hilh tuiphumna pen mawhna a kisik mite-a’ ding ahi hi. Amah in Israel mite kiangah, ‘Keima nunga hong pai dingpa Jesuh um un,’ ci-in gen hi,” a ci hi.*</p>	<p><sup>4</sup>Paul said, “John indeed baptized with the baptism of repentance, saying to the people that they should believe in the one who would come after him, that is, in Jesus.”</p>
<p>5Amaute in hih thu a zak uh ciangin Topa Jesuh’ minin tui a kiphum uh hi.</p>	<p><sup>5</sup>When they heard this, they were baptized in the name of the Lord Jesus.</p>
<p>6Paul in amaute tungah a khut a ngakkhit ciangin amaute tungah Kha Siangtho hong tung hi. Amaute in pau lamdang hong paupah uh a, Pasian’ thu zong a gen uh hi.</p>	<p><sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came on them, and they spoke with other languages and prophesied.</p>
<p>7Tua mite sawmlenih a pha uh hi.</p>	<p><sup>7</sup>They were about twelve men in all.</p>

**Acts 22:16.**  
**And now why are you waiting?**  
**Arise and be baptized, and wash away**  
**your sins, calling on the name of the Lord.’**

**Sawltak Tangthu 22:16**  
 Cuti a si ruangah reipi hngak nawn hlah! Tho awla amah ih hmin ko phah in baptisma lak awla na sualnak thiangfalter aw,” tiah i ti.



**I've Been Set Free!**

## Sawltak Tangthu 8

## ACTS 8

<p>6Topa' vantung mi khat in Filip kiangah, “Kithawi in la, Jerusalem khua panin Gaza khua paina lampi zuan dingin leitaw lam manawhin pai in,” a ci hi. (Tua lampi tu-in kizang pha nawnlo hi.)</p>	<p><sup>26</sup>But an angel of the Lord spoke to Philip, saying, “Arise, and go toward the south to the way that goes down from Jerusalem to Gaza. This is a desert.”</p>
<p>27Filip zong kithawi-in a pai hi. Lampi-ah Ethiopia mi mang lian khat tawh kituak hi. Tua mangpa pen Ethiopia kumpinu Kandeis khutnuai-a mang lian khat hi a, kumpinu neihsa khempeuh a ukpa ahi hi. Jerusalem khua-ah Pasian bia dingin a va pai hi a,</p>	<p><sup>27</sup>He arose and went; and behold, there was a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship.</p>
<p>28inn zuan dingin leeng sungah a tuan' kawmin kamsang Isaiah laibu a sim hi.</p>	<p><sup>28</sup>He was returning and sitting in his chariot, and was reading the prophet Isaiah.</p>
<p>29Tua laitakin Kha Siangtho in Filip kiangah, “Pai in la tua leeng mai-ah va om in,” ci-in a sawl hi.</p>	<p><sup>29</sup>The Spirit said to Philip, “Go near, and join yourself to this chariot.”</p>
<p>30Filip zong ama kiangah va tai a, kamsang Isaiah laibu a simna za ahih manin, “Na laisim a khatna na thei hiam?” ci-in a dong hi.</p>	<p><sup>30</sup>Philip ran to him, and heard him reading Isaiah the prophet, and said, “Do you understand what you are reading?”</p>
<p>31Amah in, “Mi khatpeuh in hong hilhtel lohpi-in bangci theih ding ka hi hiam?” ci-in dawng a, ama leeng tungah Filip a tuang dingin a sam hi.</p>	<p><sup>31</sup>He said, “How can I, unless someone explains it to me?” He begged Philip to come up and sit with him.</p>
<p>32Tua a sim Lai Siangtho mun pen, “A kigo dingin a kikai tuuno hamlo a, a mul a kimeetsak tuuno a hamloh mah bangin, amah kam khat beek paulo hi.</p>	<p><sup>32</sup>Now the passage of the Scripture which he was reading was this, “He was led as a sheep to the slaughter. As a lamb before his shearer is silent, so he doesn’t open his mouth.</p>
<p>33Mite in amah simmawhbawl gawp a, amah a huh kuamah omlo hi. Ama nuntakna leitungah bei ahih manin, a suan a khakte' thu, ci-a gen ding omlo hi,” ci-in a kigelhna mun ahi hi.*</p>	<p><sup>33</sup>In his humiliation, his judgment was taken away. Who will declare His generation? For his life is taken from the earth.”*</p>

<p>34Tua ciangin mangpa in Filip kiangah, “Hih kamsangpa in amah a kicihna ahi hiam, tua ahih kei leh midang khatpeuh a cihna ahi hiam, hong gen dih in,” a ci hi.</p>	<p>34The eunuch answered Philip, “Who is the prophet talking about? About himself, or about someone else?”</p>
<p>35Filip zong a kam ka-in thugen ding kipan a, tua a Lai Siangtho simna mun-a kipanin Jesuh thu ciangdong a gen hi.</p>	<p>35Philip opened his mouth, and beginning from this Scripture, preached to him Jesus.</p>
<p>36Lampi-ah a pai laitakun tui omna mun tung uh a, mangpa in, “Hih lai-ah tui om hi. Tui kiphum nuam peuh leng kua'n hong kham thei ding ahi hiam?” a ci hi.</p>	<p>36As they went on the way, they came to some water, and the eunuch said, “Behold, here is water. What is keeping me from being baptized?”</p>
<p>37Filip in, “Na lungsim takpi tawh na up nak leh tui na kiphum thei ding hi,” a cih ciangin, “Jesuh Khrih pen Pasion' Tapa hi, ci-in ka um hi,” ci-in a dawng hi.</p>	<p>37 Then Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God.”</p>
<p>38Tua ciangin a leeng a khawlsakna dingin mangpa in thu pia a, Filip tawh a nihun tui phualah pai-in Filip in amah a tuiphum hi.</p>	<p>38He commanded the chariot to stand still, and they both went down into the water, both Philip and the eunuch, and he baptized him.</p>
<p>39Tui sung panin a paikhiat khit uh ciangin Topa' Kha Siangtho in Filip paikhiatpih hi. Mangpa in Filip mu nawnlo hi; ahi zongin lungdam takin a lampai a zom hi.</p>	<p>39When they came up out of the water, the Spirit of the Lord caught Philip away, and the eunuch didn't see him any more, for he went on his way rejoicing.</p>



## Baptism of Spirit- Resurrection

### Johan 11:25-27

### John 11:24-27

25Tua ciangin Jesuh in, “Keimah in a sisa mite thosakin a hingsak theipa ka hi hi. Kei hong um mi peuhmah a sih hangin nungta ding hi.	25Jesus said to her, “I am the resurrection and the life. He who believes in me will still live, even if he dies.
26A nungta-a kei hong um mite si ngei nawnlo ding hi. Hih thu na um hiam?” a cih ciangin,	26Whoever lives and believes in me will never die. Do you believe this?”
27“Ka um hi, Topa aw; leitungah a hong pai ding Pasian' Tapa, Khrih na hihna thu ka um hi,” ci-in a dawng hi.	27She said to him, “Yes, Lord. I have come to believe that you are the Christ, God’s Son, he who comes into the world.”

### Sawltak Tangthu 2:1-4

### Acts 2:1-4.

1Pentekos ni hong tun' ciangin Jesuh a um mi khempeuh mun khatah kikhawm uh hi.*	1Now when the day of Pentecost had come, they were all with one accord in one place.
2Tua laitakin huihpi nung bangin huging khat hong tungvat a, amaute' kikhopna innsung khempeuh hong dim hi.	2Suddenly there came from the sky a sound like the rushing of a mighty wind, and it filled all the house where they were sitting.
3Tua ciangin leii tawh a kibang meikuang bang pian amaute lakah hong kithehthang a, tuate in mi khempeuh sukha kim hi.	3Tongues like fire appeared and were distributed to them, and one sat on each of them.
4Amaute khempeuh Kha Siangtho tawh kidim uh a, tua Kha in minam dangte' pau tawh amaute a pau theisak hi.	4They were all filled with the Holy Spirit, and began to speak with other languages, as the Spirit gave them the ability to speak.

**Acts 4:12** Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”

### Sawltak Tangthu 4:12

I2Ama hang bek tawh hotkhiatna kingah thei ding hi. Bang hang hiam cih leh eite in hotkhiatna i ngahtheihna ding in leitung khempeuhah Pasion in hong piak min dang khat zong omlo hi,” ci-in a gen hi.

**Acts 10:44-48** While Peter was still speaking these words, the **Holy Spirit fell upon all those who heard the word.** **45** And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. **46** For they heard them speak with tongues and magnify God. Then Peter answered, **47** “Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we *have*?” **48** And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days.

### Sawltak Tangthu 10:44-48

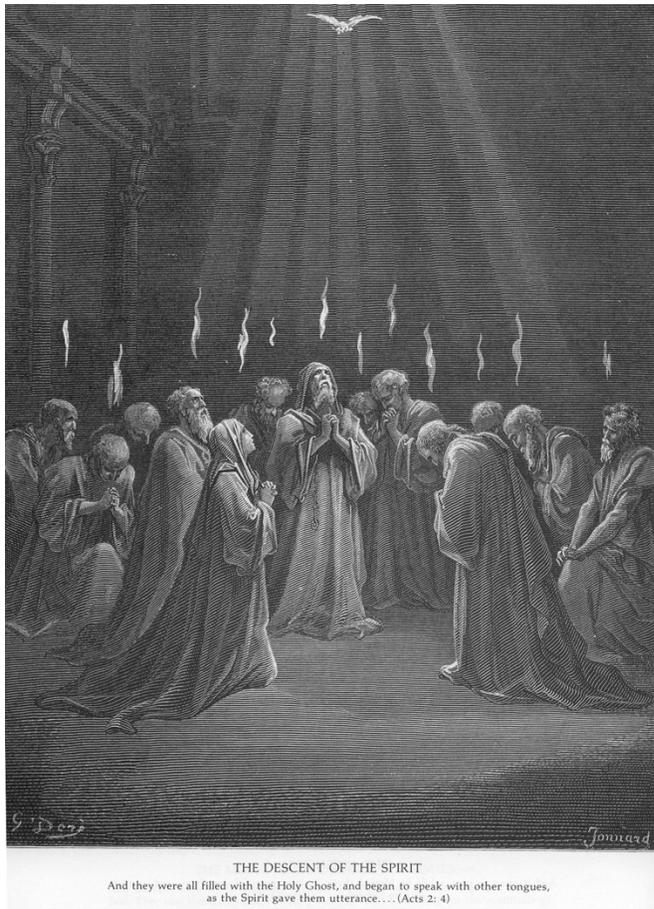
44Tua bangin Peter in thu a hilh laitakin tua thuhilhna a ngai mite khempeuh tungah Kha Siangtho hong tungsuk hi.

45Gentail mite tungah zong Pasion in a Kha Siangtho a piakkhongna thu a muh uh ciangin Joppa khua panin Peter tawh a hong paikhawm Jew mi thu umte in lamdang a sa mahmah uh hi.

46Bang hang hiam cih leh amaute in pau lamdang pau-in Pasion' liatna a phatnate uh amau bil mahmah tawh a za uh hi. Tua ciangin Peter in,

47“Eite mah bangin hih mite in zong Kha Siangtho ngah uh hi. Tui sungah a kiphum ding uh kua'n kham thei ding ahi hiam?” ci-in a gen khit ciangin,

48Jesuh Khrih min tawh amaute tui a kiphumna ding uh a sawl hi. Tua ciangin amaute kiangah Peter a tam laina ding in a thum uh hi.



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance....(Acts 2: 4)

## The ONENESS of GOD

### Isaiah 9:6

<sup>6</sup>For to us a child is born. To us a son is given; and the government will be on his shoulders. His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

### Isaiah 9:6

<sup>6</sup>Bang hang hiam cih leh eite-a' dingin naungek khat hong suak a, eite' tungah tapa khat hong kipia hi. Amah pen eite hong ukpa hi ding a, ama min pen “Lamdang Thulakpa, Vanglian Pasion, Tawntung Pa, Nopsakna Kumpi,” kici ding hi.

### Johan 14:1-15

### John 14:1-7

<p><sup>1</sup>Tua ciangin Jesuh in a nungzuite kiangah, “Note lunghimawh kei un. Pasion um un la, kei zong hong um un.</p>	<p><sup>1</sup> “Don’t let your heart be troubled. Believe in God. Believe also in me.</p>
<p><sup>2</sup>Note' omna ding mun a bawlkhol dingin a pai ding ka hi hi. Ka Pa' innsungah omna ding mun tampi om hi. A omlo ding hi leh hih bangin thu ka hong gen kei ding hi.</p>	<p><sup>2</sup>In my Father’s house are many homes. If it weren’t so, I would have told you. I am going to prepare a place for you.</p>
<p><sup>3</sup>Kei va pai-in note' omna ding mun ka va bawlkholh khit ciangin keima omna munah note na hong om theihna dingun note a hong la dingin ka hong paikik ding hi.</p>	<p><sup>3</sup>If I go and prepare a place for you, I will come again, and will receive you to myself; that where I am, you may be there also.</p>
<p><sup>4</sup>Ka paina ding mun tun'theihna ding lampi na thei uh hi,” a ci hi.</p>	<p><sup>4</sup>Where I go, you know, and you know the way.”</p>
<p><sup>5</sup>Tua laitakin Thomas in, “Topa aw, na paina ding mun theilo ka hih manun a lampi ding bangci theih ding ka hi uh hiam?” a cih ciangin</p>	<p><sup>5</sup>Thomas said to him, “Lord, we don’t know where you are going. How can we know the way?”</p>
<p><sup>6</sup>Jesuh in ama kiangah, “Keimah in Lampi ka hi a, Thuman, leh Nuntakna zong ka hi hi. Kei hong suangloin Pa kiangah kuamah tung theilo ding hi.</p>	<p><sup>6</sup>Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father, except through me.</p>
<p><sup>7</sup>Note in kei na hong theih nak uh leh ka Pa zong a thei na hi uh hi. Tua ahih ciangin tu-a kipanin Pa thei-in a mu khinta na hi uh hi,” a ci hi.</p>	<p><sup>7</sup>If you had known me, you would have known my Father also. From now on, you know him, and have seen him.”</p>

<p>8Tua ciangin Filip in, “Topa aw, Pa hong lak lecin ka lung uh kim pah ding hi,” a cih leh</p>	<p>8Philip said to him, “Lord, show us the Father, and that will be enough for us.”</p>
<p>9Jesuh in, “Filip aw, hih tanvei omkhawm khin napi kei hong thei nailo lai na hi hiam? Kei a hong mu khinte in Pa a mu khin ahah manin bang hangin, ‘Pa hong lak in,’ ci thei na hi hiam?</p>	<p>9Jesus said to him, “Have I been with you such a long time, and do you not know me, Philip? He who has seen me has seen the Father. How do you say, ‘Show us the Father?’</p>
<p>10Kei pen Pa tawh pumkhat ka hih lamtak umlo na hi hiam? Note tungah ka hong gen thute keima thu bek tawh a hong gen ka hi kei a, kei tawh a om Pa Pasion in na semin a hong gen ahi hi.</p>	<p>10Don’t you believe that I am in the Father, and the Father in me? The words that I tell you, I speak not from myself; but the Father who lives in me does his works.</p>
<p>11Pa tawh pumkhat ka hihna thu hoihtakin hong um un. Na hong up nai kei uh leh zong ka na lamdang bawlnate hangin hong um beek un.</p>	<p>11Believe me that I am in the Father, and the Father in me; or else believe me for the very works’ sake.</p>
<p>12A mantakin ka hong genin-ah, kei hong umte in keima sep nate mah sem ding hi. Pa kiangah kei ciahding ka hih manin keima sep sangin zong a lianzaw sem lai ding uh hi.</p>	<p>12Most certainly I tell you, he who believes in me, the works that I do, he will do also; and he will do greater works than these, because I am going to my Father.</p>
<p>13Tapa' hangin Pasion' pianzia a kilat theihna dingin keima min paulamin na hong nget khempeuh uh ka hong pia ding hi.</p>	<p>13Whatever you will ask in my name, that will I do, that the Father may be glorified in the Son.</p>
<p>14Keima min paulamin na hong nget nak uh leh ka hong pia ding hi,” a ci hi.</p>	<p>14If you will ask anything in my name, I will do it.</p>
<p>15Tua ciangin Jesuh in, “Kei na hong it uh leh ka thupiakte zong na zui ding uh hi.</p>	<p>15If you love me, keep my commandments.</p>

### Deuteronomy 6:4-6

<sup>4</sup>Hear, Israel: Yahweh is our God; Yahweh is one: <sup>5</sup>and you shall love Yahweh your God with all your heart, and with all your soul, and with all your might. <sup>6</sup>These words, which I command you this day, shall be on your heart;

### Thu Hilhkikna 6:4-6

4“Israel-te aw, za un: Topa i Pasion, Topa khat bek ahi hi.\* 5 Topa note' Pasion, na lungsim

<p>15Khrih cu hmuh theih lomi Pathian ih hmuahmel langnak a si. Amah cu Fapa tir a si ih siammi thil hmuahhmuah hnakin a cungnung a si.</p>	<p><sup>15</sup>who is the image of the invisible God, the firstborn of all creation.</p>
<p>16Ziangah tile Pathian in Khrih sung ihsin ziangzongza vancung le leilung tlunah siseh, hmuh theimi le hmuh thei lomi siseh, thlarau lam cahnak huham neitu le bawi le uktu pawl le thuneitu pawl siseh a tuah. Pathian in van le leilung ziang hmuahhmuah Khrih sungin a tuah ih Khrih hrangah finkhawm theh dingin a tuah a si.</p>	<p><sup>16</sup>For by him all things were created, in the heavens and on the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through him, and for him.</p>
<p>17Khrih cu ziang hmuahhmuah hlanah a rak um zo ih amah thawn an pehzom awknak thawngin ziangzongza cu umnak hmun an nei cio.</p>	<p><sup>17</sup>He is before all things, and in him all things are held together.</p>
<p>18Kawhhran cu Khrih ruangpum a si ih Khrih cu a lu a si. A pumsa ruangpi nunnak hram cu amah Khrih a si. Amah cu Fapa tir a si ih ziang hmuahhmuah lakah cungnung bik a si ringringnak dingah thihnak ihsin thawhter sal a si zo.</p>	<p><sup>18</sup>He is the head of the body, the assembly, who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.</p>
<p>19Fapa in amah ih sungah Pathian sinak famkimih a neihnak cu amah Pathian ih lairelnak in a si.</p>	<p><sup>19</sup>For all the fullness was pleased to dwell in him;</p>
<p>20Cuticun a Fapa sung ihsin lei le van pumpuluk cu Pathian in a hnenah kirter sal a duh. Pathian in a Fapa thinglamtah parih a thihnak ruangin lei le vanih ummi thil hmuahhmuah thawn remnak a tuah ih cutiin a hnenah a hruaikir sal a si.</p>	<p><sup>20</sup>and through him to reconcile all things to himself, by him, whether things on the earth, or things in the heavens, having made peace through the blood of his cross.</p>

khempeuh uh, na nuntakna khempeuh uh, leh na thahatna khempeuh uh  
tawh na it ding uh hi. 6Tuni-a no kong piak hih thute na lungsim uhah om ding hi.

**Kolose 1:15-20**

**Colossians 1:15-20**

**John 8:58** Jesus said to them, “Most assuredly, I say to you, **before Abraham** was, I AM.”

**Johan 8:58** Jesuh in, “Thungaite in ka lo sim: Abraham a suah hlan khalah Keimah a si mi ka si,”\* tiah a ti.